## **Residential Agent Full Detail Report**

Schedule a Showing

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H Baths 0

Property Type RESIDENTIAL Status Active **CDOM** 38 DOM 38 **Auction** No MLS# 201816399 7584 S 400 E. IN 46510 Status Active **LP** \$129,000

Claypool

43-16-21-300-067.000-015**Type** Manuf. Home/Mobile Area Kosciusko County Parcel ID Sub None **Cross Street Bedrms** 3 F Baths 2

**REO** Location Rural Style One Story Short Sale No **School District** WTK Elem Pierceton JrH Whitko SrH Whitko

Legal Description 017-083-001.B Tr Nw Sw 21-31-7 3.50A

Directions From State Road 13, turn west onto 850 S., turn north onto 400 E, property will be on east side of the road, look for

Remarks 3.5 Acres of Country Living in this Nice 3 bedroom, 2 bath home featuring Open living area, Master with Double Vanities & Garden Tub. Covered Patio on back is perfect for entertaining! Home has a 2 car detached garage along with a large barn 48x24, has additional lean to & fenced pasture. Perfect place for horses as the barn already has stalls & automatic waterers! Great place to ride horses, raise animals or to have 4-H projects! Home has lots of updates including New Metal Roof in 2015, New insulation and wrapped, new 4 inch well pump and a recently pumped 2000 gallon septic.

Agent Remarks LP Tank is Not included.

| Sec                             | Sec Lot Zoning |   |   |                            | <b>/SF/Dim</b> 3.5000        | / 152,46 | 60 / 262 x570                                    | Src N | Src N Lot Des 3-5.9999, Pasture |            |               |      |
|---------------------------------|----------------|---|---|----------------------------|------------------------------|----------|--|-------|---------------------------------|------------|---------------|------|
| Township Monroe Abv Gd Fin SqFt |                |   |   | <b>SqFt</b> 1,344 <b>B</b> | elow Gd Fin SqFt             | 0 1      | Ttl Below Gd SqFt                                | 0     | Ttl Fin SqFt                    | 1,344      | Year Built    | 1996 |
| Age 22 New No Date Complete     |                |   | е   | Ext Vinyl Fr               |                              | tn Crawl |  |       |                                 | # Rooms    | 6             |      |
| <b>Room Dimensions</b>          |                |   | Baths Full H  | lalf Water                 | WELL                         |          | Basement Material                                | Block | <b>(</b>                        |            |               |      |
|                                 | DIM            | L | <b>B-Main</b> 2 0   | Sewer                      | Septic                       |          | Dryer Hookup Gas                                 | No    |                                 | place      | No            |      |
| LR                              | 20 x 12        | М | <b>B-Upper</b> 0 0  | Fuel                       | Gas, Propane, Forced         |          | Dryer Hookup Elec                                | Yes   |                                 | st Qtrs    | No            |      |
| DR                              | Х              |   | <b>B-Blw G</b> 0 0  | Heating                    | Air                          |          | Dryer Hook Up Gas                                |       |                                 | t Firpin   | No            |      |
| FR                              | Х              |   |   | Cooling                    | Central Air                  |          | Disposal   | No    | -                               | ing Fan    | No            |      |
| KT                              | 12 x 16        | M | Laundry Rm N  | Main 5                     | x 9                          |          | Water Soft-Owned                                 | No    |                                 | light      | No            |      |
| BK                              | X              |   | AMENITIES Hot Tub/Spa, Deck Open, Dryer Hook Up Electric, Eat-In Kitchen, Garage Door Opener, Garden Tub, Landscaped, |                            |                              |          | Water Soft-Rented                                | No    | ADA                             | Feature    | s No          |      |
| DN                              | X              |   |   |                            |                              |          | Alarm Sys-Sec                                    | No    | Fen                             | ce         | Farm          |      |
| MB                              | 12 x 12        | M | Open Floor Plan, Pat  | o Covered, Rano            | ed, Range/Oven Hook Up Elec, |          | Alarm Sys-Rent                                   | No    | Golf                            | Course     | No            |      |
| 2B                              | 10 x 12        | M | Garage 2.0  | / Detached                 | / 24 x 30 / 72               | 20.00    | Garden Tub                                       | Yes   | Nr V                            | VIkg Trail | l <b>s</b> No |      |
| 3B                              | 9 x 12         | M | Outbuilding Barn  | 48 x                       | 24                           |          | Jet Tub  | No    |                                 | age Y/N    | Yes           |      |
| 4B                              | X              |   | Outbuilding Outbu   | uilding 12 x               | 12 144                       |          | Pool No  | )     |                                 | Street Pk  | Yes           |      |
| 5B                              | X              |   | Assn Dues Not Applicable  |                            |                              |          | Pool Type  |       |                                 |            |               |      |
| RR                              | Х              |   | Other Fees  |                            |                              |          | SALE INCLUDES Dishwasher, No Appliances Included |       |                                 |            |               |      |
| LF                              | X              |   | Restrictions  |                            |                              | ,        |  |       |                                 |            |               |      |
| EX                              | X              |   | Water Access  | Wtr Nam                    | ne                           |          |  |       |                                 |            |               |      |
| \A/4 = T                        |                |   | \A/4 \(\Gamma\)   | •                          | Channal Enter                |          |  |       |                                 |            |               |      |

WtrType Wtr Frtg Channel Frtg

**Water Features** Lake Type

Auction No **Auctioneer Name** Auctioneer License #

**Owner Name** Howard

Financing: Existing Proposed Cash, Conventional, FHA, USDA, VA **Excluded Party** None

**Annual Taxes** \$649.92 Exemptions Year Taxes Payable 2018 Assessed Value Homestead, Mortgage

Is Owner/Seller a Real Estate Licensee Possession at closing

List Office Metzger Property Services, LLC - office: 260-982-0238 Chad Metzger - Cell: 260-982-9050 List Agent

Agent E-mail chad@metzgerauction.com List Agent - User Code UP388053395

**Co-List Office Co-List Agent** 

**Showing Instr** Showingtime

4/24/2018 Allow AVM Exp Date 9/30/2018 **Publish to Internet** Yes Show Addr to Public No Show Comments List Date Yes Yes

**IDX** Include Υ **Contract Type** Exclusive Right to Sell **Buyer Broker Comp.** 1.5% Vari.Rate No Special List Cond. None

Virtual Tours: Unbranded Virtual Tour Lockbox Type NONE Lockbox Location none Type of Sale

**Pending Date Closing Date** Selling Price **How Sold** CDOM 38

**Ttl Concessions Paid** Sold/Concession Remarks

Co-Sell Agent Sell Off Sell Agent Co-Sell Off

> Presented by: Tiffany Reimer / Metzger Property Services, LLC

> > Information is deemed reliable but not guaranteed.

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